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## Notice of Public Meeting

### Advisory Committee for a Resilient Nevada

Wednesday, June 15, 2022, 9:00 a.m.

**Meeting Video/Teleconference information:** There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

1. **Zoom Public Meeting:** <https://us06web.zoom.us/j/93358231493>
2. **Call-in Audio:** +1 253 215 8782
3. **Webinar ID:** 933 5823 1493
4. **Agenda and/or Materials Link:** [2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

### \*\*\*Amended Agenda\*\*\*

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*Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.*

- I. Call to Order, Roll Call of Members, and Establish Quorum  
**Members:** Chair David Sanchez, Jessica Barlow; Brittney Collins-Jefferson, Ryan Gustafson, Lilnetra Grady, Dr. Fazad Kamyar, Karissa Loper, Katherine Loudon, Cecilia Maria, Elyse Monroy, Darcy Patterson, Pauline Salla, Ariana Saunders, Cornelius Sheehan, Laura Sherwood, Dr. Karla Wagner, Quinnie Winbush
- II. Public Comment #1  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
- III. **For Possible Action** Approval of the Minutes from the June 8, 2022, Meeting
- IV. Update on Opioid Litigation, Settlement Funds, and Distribution  
Assistant Attorney General Mark Krueger, Consumer Counsel for Board of Consumer Protection, Office of the Attorney General

- V. **For Possible Action** Discussion and Possible Approval of Prioritized Recommendations Concerning the Allocation and Distribution of Money from the Fund for a Resilient Nevada
- VI. **For Possible Action** Presentation, Discussion, and Possible Approval of the Draft ACRN Report
- VII. Notice of the Date for the Next ACRN Meeting to be held on June 22, 2022
- VIII. Public Comment #2  
*Public comment will be taken during this agenda item. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
- IX. Adjournment

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/ACRN/2022\\_Advisory\\_Committee\\_for\\_a\\_Resilient\\_Nevada\\_\(ACRN\)\\_Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov)*

*Website for the ACRN: [https://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/ACRN/Home/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/)*